



## 2023 AASB Summer Conference Exhibitor Details

Don't miss your chance to build relationships with Alabama's school board members and superintendents! It is expected to draw more than 600 local education leaders representing virtually every public school system in the state.

We are pleased to offer up to 25 exhibit spaces as well as wonderful opportunities for event sponsorship! Act quickly because booth locations are assigned on a first-come, first-served basis.

**IMPORTANT: Payment for exhibits must be received by May 26, 2023.**

**When:** Friday, June 16-Saturday, June 17, 2023

**Where:** The Lodge at Gulf State Park, 21196 East Beach Blvd, Gulf Shores, AL 36542 (Ballroom Foyer)

**Cost:** Up to \$650 for Members and \$775 for non-Members

MEMBERSHIP LEVEL	COST
Platinum & Premiere Members	\$0
Gold Members	\$325
Silver Members	\$650
Bronze	\$650
Non-Member	\$775

### Exhibitors are required to keep their space staffed during the following dates & times:

- Friday, June 16 | 6-7:30 a.m. | Install booths
- Friday, June 16 | 7:30 a.m. - Noon | Exhibiting hours  
(Your company has the option to exhibit in the afternoon if you choose)
- Saturday, June 17 | 12-5:30 p.m. | Exhibiting hours  
(Your company has the option to exhibit in the morning if you choose)
- Saturday, June 17 | 5:30 p.m. | Dismantle booths

*\*All exhibits will be dismantled Saturday, June 17 at 5:30 p.m. No packing or dismantling should begin before this time.\**

### As an exhibitor, you will receive:

- Four complimentary meal tickets. Two tickets for Friday and two tickets for Saturday.
- These tickets can be used either during breakfast or lunch. Tickets for additional guests may be purchased in advance or onsite.
- A company listing in the conference program (30 word)
- A company listing and link on the conference website.
- A conference registrant list prior to the event.



### **Property Operations Service Request Form**

Please submit your service request form by **Monday, May 29** to Thomas Plummer [thomas.plummer@sbgm.com](mailto:thomas.plummer@sbgm.com). A link to the service form will be included in your confirmation email. For any questions or concerns, please call 704.525.9775.

### **The Lodge at Gulf State Park Shipping & Receiving Department**

Please submit your shipping order form by **Monday, May 29** to [receiving@lodgessp.com](mailto:receiving@lodgessp.com) or call 251.923.2915. A link to the shipping and receiving instructions form will be included in your confirmation email.

### **Official Decorator for AASB Summer Conference**

Veal Convention Services, Inc.

Each booth includes: 8ft tall back drape, 3ft tall side drape, one skirted 6ft table, 2 chairs, wastebasket and booth ID sign.

For any questions about exhibit booths, please call 800-844-VEAL or email [orders@vealco.com](mailto:orders@vealco.com).

### **Primary Contact for AASB Summer Conference**

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