

# **CLARKE COUNTY**

SCHOOL SYSTEM SNAPSHOT: 2023 EDITION\* P.O. Box 936 | Grove Hill, AL 36451 | (251) 250-2155

Superintendent **Board Members**  Larry Bagley

Sherry Barnes, Tara D. Moseley, Charlie Anderson, Rev. Thamus Douglas, Rev. Darryl D. Perryman

# **§** \$1,876,945

Cost of One Month's **Operation/General Fund** 



Number of Months **Reserve Balance** 

## By the Numbers

| é  | Schools <sup>1</sup>  | 7           |
|----|---|-------------|
| ¥. | Students/ADM <sup>2</sup>   | 2,231       |
| X  | Free & Reduced Lunch<br>Community Eligibility Program   |             |
|    | Number of Route Buses <sup>3</sup><br>Buses 10 yrs. old or less<br>Students Bused                                 |             |
| 4  | Full-Time Employees   |             |
|    | Principals/<br>Assistant Principals<br>Counselors<br>Librarians<br>Other Certified Employees<br>Support Personnel | 6<br>7<br>9 |
|    |   |             |

1 Schools with enrollment, including Alternative and Career Technical Education

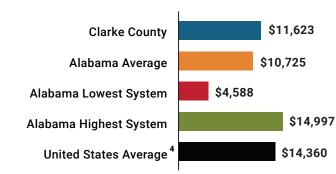
2 Average Daily Membership (includes virtual students)

3 Data collected in 2021 and used for FY23 funding

4 2021-2022 NEA Rankings of the States

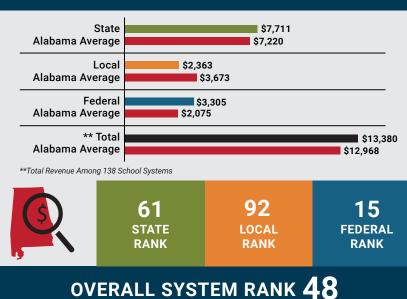
\* THIS REPORT INCLUDES FISCAL YEAR 2021 DATA

### **Total Per-Pupil Expenditures** (PPE)



## **Per-Pupil Revenue Sources**

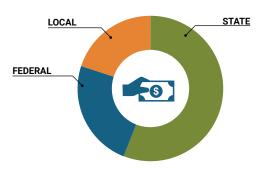
#### **Clarke County Revenue Sources**



LEAs with a substantial increase in reported ADM may show lower rankings since additional revenues reflecting those increases in ADM are not received until the following fiscal year.

## School System Revenue

### How was your school system funded?<sup>1</sup>





## **School System Spending**

## How did your school system spend state & local dollars?<sup>1</sup>

|   | STATE<br>SPENDING <sup>2,3</sup>            | LOCAL<br>SPENDING <sup>2</sup> | State LOCAL<br>Non-Personnel Salaries Operations Salaries  |  |  |
|---|---|--------------------------------|--|--|--|
| Salaries  | \$12,162,670                                | \$500,948                      | Benefits Be  |  |  |
| Benefits  | \$4,885,736                                 | \$148,163                      |  |  |  |
| Non-Personnel<br>Operations   | \$1,17 <mark>4,28</mark> 7                  | \$2,675,887                    |  |  |  |
| TOTAL   | \$18,222,692                                | \$3,324,998                    | Non-Personnel<br>Operations  |  |  |
| <ol> <li>Revenues and expenditures m</li> <li>Does not include debt service</li> <li>Includes 10-mill match</li> <li>Such as utilities, operations &amp; n</li> </ol> | or capital outlay                           | e to rounding                  | o<br>Only 6% of state funding is available<br>for non-personnel expenditures⁴  |  |  |
| Instructional   | Support                                     |                                | Educational Advancement<br>& Technology Fund⁵  |  |  |
|   | FY22 FY2                                    | 3                              | FY22 \$631,841<br>FY21 \$645,597   |  |  |
| Classroom<br>Materials & Supplies   |   | \$700                          | FY20 \$585,962   |  |  |
| echnology   |   | \$500<br>\$500                 | <sup>5</sup> These one-time supplemental funds may be used for repairs and<br>deferred maintenance, capital outlay, classroom instructional supplies,<br>insurance for facilities, transportation, technology and school safety. |  |  |
| library<br>Enhancements   | ements \$158                                |                                | System Debt  |  |  |
| Professional<br>Development   | \$100<br>\$100                              |                                | TOTAL DEBT <sup>6</sup> DEBT PER STUDENT   |  |  |
| Textbooks/<br>Digital Resources   | \$75<br>\$75                                |                                | \$26,810,360 \$12,017<br><sup>6</sup> The debt totals in system audit reports may differ due to audit adjustments.   |  |  |
| ~ <u>%</u> ~  | Sally Smith, J.D.<br>Executive Director     |                                | 43 South Jackson Street<br>Montgomery, Alabama 36104   |  |  |
| ALABAMA<br>ASSOCIATION OF<br>SCHOOL BOARDS  | <b>Tracey A. Meyer</b><br>Governmental Rela | ations Coordinator             | 1-800-562-0601 │ AlabamaSchoolBoards.org<br>У @AlaSchoolBoards   |  |  |